

AMENDED
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office APR 19 2002Returned to applicant for correction APR 30 2002Corrected application filed MAY 09 2002Map filed MAY 09 2002

The applicant **Linda Davis and Max W. Davis**, hereby make application for permission to change the **Point of Diversion Manner and Place of Use of a Portion** of water heretofore appropriated under **Permit No. 51764**

1. The source of water is **Las Vegas Artesian Basin - Underground**
2. The amount of water to be changed **.002 CFS (one acre foot)**
3. The water to be used for **Domestic Purposes – 1 home**
4. The water heretofore permitted for **Irrigation**
5. The water is to be diverted at the following point **within the NE¼ SE¼, section 30, T19S., R.60E., MDM or at a point from which the northeast corner of said NE¼ SE¼ of said section 30 bears N 70°36'22" E A distance of 973.06**
6. The existing permitted point of diversion is located within **The NW¼ NW¼ Section 26, T.20S., R.62E, MDM or at a point from which the northwest corner of said section 26 bears N. 17°14'12" W A distance of 1185.20**
7. Proposed place of use **A portion of the NE¼ SE¼ of section 30 T.19S, R.60E, MDM, Clark County, Nevada being 1.01 acres within a portion of the S½ NE¼ NW¼ NE¼, SE¼ section 30 T.19S, R.60E, MDM**
8. Existing place of use **A portion of the NW¼ NW¼ of section 26, T.20S, R.62E, MDM, Clark County, Nevada being 1.83 acres within a portion of the S½ S½ SW¼ NW¼ NW¼ of section 26, T.20S, R62E, MDM.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Deep well with submersible pump and pipe lines**
12. Estimated cost of works **\$10,000.00**
13. Estimated time required to construct works **90 days**
14. Estimated time required to complete the application of water to beneficial use **two years**
15. Remarks: **One single family dwelling**

By **Dwayne D. Williamson**
s/Dwayne D. Williamson
2727 S Rainbow Blvd.
Las Vegas, Nevada 89146

Compared cmf/ cam lb /cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of aa portion of the waters of an underground source as heretofore granted under Permit 51764 is issued subject to the terms and conditions imposed in said Permit 51764 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 68717 is granted to provide water service to one lot described by Clark County Assessor's Parcel Number APN 125-30-703-005.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.002 cubic feet per second, but not to exceed 1.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

August 26, 2003

Proof of completion of work shall be filed before:

September 26, 2003

Water must be placed to beneficial use on or before:

August 26, 2004

Proof of the application of water to beneficial use shall be filed on or before:

September 26, 2004

Map in support of proof of beneficial use shall be filed on or before:

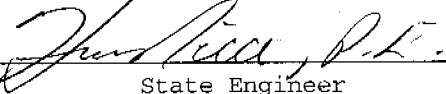
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 26th day of August, A.D. 2002



State Engineer

Completion of work filed NOV 18 2003

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____